



CITY COUNCIL REGULAR MEETING

Monday, September 11, 2023 at 7:00 PM

City Hall

AGENDA

1. Call to Order

2. Flag Salute

3. Roll Call

4. Presentation

A. City Art Presented by Tobi Holland

5. Approval of Agenda

6. Consent Agenda

A. Minutes

August 28th, 2023 Council Meeting

August 28th, 2023 Council Workshop

B. Audit of Reports

1. Claims #113141 - #113166 = \$110,390.31

September 11, 2023

2. Payroll # - # = \$ 45,313.83

September 1, 2023

VOID#

7. Reports

8. Audience Participation

The City Council encourages public participation during meetings of the City Council and welcomes your comments. This time is set-aside for you to speak to the City Council on any issue. The Council ordinarily takes non-agenda matters under advisement before taking action. You are also invited to comment on action items as they are considered during the meeting. Individual speakers will be limited to three (3) minutes each in addressing the City Council. When addressing the Council, please speak clearly and audibly and state your name and address for the record.

9. Discussion

- [A.](#) Resolution 1260-23, Tacoma Blvd Water Main Replacement Project Bid Award
- [B.](#) Waste Management New Rate Structure
- [C.](#) Ordinance 1224-23, Amending Ch. 15.04 International Codes and Ch. 2.43 Building Official

10. New Business

11. Ordinances & Resolution

- [A.](#) Ordinance 1225-23, Interim Amendment to AMC Ch. 22 Open Space/Critical Areas

12. Executive Session

- A. Executive Session pursuant to RCW 42.30.110(1)(i) for the purpose of discussing potential litigation with legal counsel.

13. Next Workshop

14. Adjournment



CITY COUNCIL REGULAR MEETING

Monday, August 28, 2023 at 7:00 PM

City Hall

MINUTES

1. Call to Order

Mayor Linnell called the meeting to order at 7:00 PM.

2. Flag Salute

3. Roll Call

PRESENT

- Mayor Troy Linnell
- Council Member Brenna Franco
- Council Member Gordon Cook
- Council Member Timothy Fairley
- Council Member Lynda Osborn
- Council Member William Thomas

Staff Present: Jessica Griess, City Clerk; Russ Avery, Public Works Director; James Schrimpsheer, Chief of Police

4. Presentation

A. Right of Way Vacation - Algona Village

Mayor Linnell opened the hearing at 7:01 PM. There was no public comment. Mayor Linnell closed the hearing at 7:03 PM.

5. Approval of Agenda

Motion made by Council Member Cook, Seconded by Council Member Osborn.
Voting Yea: Council Member Franco, Council Member Cook, Council Member Fairley, Council Member Osborn, Council Member Thomas

6. Consent Agenda

Motion made by Council Member Thomas, Seconded by Council Member Fairley.
Voting Yea: Council Member Franco, Council Member Cook, Council Member Fairley, Council Member Osborn, Council Member Thomas

A. Minutes

B. Audit of Reports

1. Claims	#113110 - #113140	\$ 90,155.39	August 28, 2023
2. Payroll	#61558 - #61566	\$ 100,428.29	August 18, 2023

VOID#

7. Reports

Council Member Franco - Had great feedback from my son and friends about the Algona Day event. Wanted to share my appreciation for the event.

Council Member Cook - Also want to share my appreciation to staff and the Council Members that were there. Everyone enjoyed themselves and looking forward for it to grow.

Council Member Fairley - Went to Algona Day and had fun.

Council Member Osborn - None.

Council Member Thomas - Attended Algona Day and the Reptile Lady was my favorite.

Russ Avery, Public Works Director - Met with a company to see about updating our playground equipment. Everyone has a handout with some options to consider. We can also reuse the current equipment in our other pocket parks. We will have a presentation at the next workshop for Council to consider some of the many options. Would like to have the community involved in the decision. One water leak over the weekend. Bid opening for the Tacoma Blvd Water Main replacement will be this week. Been replacing some storm drain on Clay St. that has been collapsed. Going to start cleaning storm drains on a rotation schedule.

James Schrimpsheer, Chief of Police - Finally received our next vehicle to our fleet. It's all hybrid truck and is in the process of getting outfitted. Speed emphasis over the next two weeks. Concern about speed on West Valley Hwy, Main St, etc. We have a new ring like system in the lobby. If someone pushes the button in the lobby it will notify Cari on her phone. Been working on the budget and one item that you'll see is remodel funds to fix the PD building. To mitigate the traffic issues on Algona Blvd with the West Valley construction that will be going on, I will be putting in a stop sign on Algona Blvd and 8th Ave N. Open to other spots to look into. Our IT services will be coming to an end with Auburn. We are looking into other options. Last topic, I went to the Mayor and told him I will be stepping down from my role as Acting City Administrator. After three years, I have learned a lot and it was quite the wake up call with the fire I stepped into. We couldn't have been able to turn it around without the tough decisions that were made, the help from Tara, and the support of the Council. I recommend Jessica take the role of City Administrator. I'm excited to see what the next generation can do. She has all the qualities of a natural leader and is more than capable.

Jessica Griess, City Clerk - Thank you Chief for the kind words. I look forward to having Chief around still to be a mentor. The recycling voucher program is starting very soon. King County has to approve the scope of work and notify the transfer stations. Algona Day was well attended and look forward to it continuing to grow. Finance Committee met before the

workshop tonight. We have the funds to purchase the properties in the north end of town and hopefully close at the end of the year. The properties are a great opportunity to mitigate the flooding. We did start the negotiating process with the seller starting with a letter of intent. October 5th we will have the Land Dedication in honor of former Mayor Hill at the wetland preserve. The time is still pending. We will ask for a workshop on September 11th to go over the budget priority items.

Mayor Linnell - Here's my message that will also be in the town crier. It's recognizing Chief Schrimpsheer and his time as Acting City Administrator. He has accomplished the recovery of running on an imbalanced budget, digitalized the policy manual, created important relationships in the County and State governments that have been vital in funding opportunities and so much more. He still managed to maintain his WASPC Accreditation at the police department. Thank you for your hard work and dedication to the City.

8. Audience Participation

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None

9. Discussion

A. Ordinance 1225-23, Interim Amendment to AMC Ch. 22 Open Space/Critical Areas

Chief Schrimpsheer reminded the Council of the importance of the code update to clarify open space/critical areas. This is the second touch. It was originally brought forward to the Council in an executive session with the City Attorney at the last meeting.

B. Ordinance 1224-23, Amending Ch. 15.04 International Codes and Ch. 2.43 Building Official

Chief Schrimpsheer explained that this code amendment clears up some ambiguity in the International Codes and Building Official. This is the Council's first review.

10. New Business

11. Old Business

12. Ordinances & Resolution

A. Resolution 1256-23, Junior Council

Motion made by Council Member Thomas, Seconded by Council Member Fairley.
Voting Yea: Council Member Franco, Council Member Cook, Council Member Fairley, Council Member Osborn, Council Member Thomas

Resolution 1256-23 passed.

13. Next Workshop

Budget Retreat Priority Items

14. Adjournment

Mayor Linnell adjourned the meeting at 7:41 PM.

ATTEST:

Jessica Griess – City Clerk

Troy Linnell – Mayor



CITY COUNCIL WORKSHOP MEETING

Monday, August 28, 2023 at 6:00 PM

City Hall

MINUTES

1. Call to Order

Mayor Pro Tem Franco called the meeting to order at 6:04 PM.

2. Roll Call

PRESENT

- Council Member Brenna Franco
- Council Member Gordon Cook
- Council Member Timothy Fairley
- Council Member Lynda Osborn
- Council Member William Thomas

Staff Present: Jessica Griess, City Clerk; Russ Avery, Public Works Director; James Schrimpsheer, Chief of Police

3. Approval of Agenda

Motion made by Council Member Fairley, Seconded by Council Member Osborn.
Voting Yea: Council Member Cook, Council Member Fairley, Council Member Osborn, Council Member Thomas

4. Presentations

A. Waste Management New Rate Structure

Laura Moser and Carey McNally with Waste Management presented the new disposal rate structure.

5. Discussion

A. Algona Day 2023 Review

The Council provided some feedback that includes the following:

Overall the Council agreed that the event was great and appreciate staff's hard work in making it happen.

Would like to see the parade grow some more. The last hour died out when the bouncy houses ended.

Thought it went well and liked that things were staged throughout the day. Hope it will continue to grow.

Use to have people park in the driveway and have wall to wall people lining the parade route. Would love to add more to parade and more food vendors. Keep the kids entertained until the very end.

All categories, fluff it up a bit.

Agree that parade was good and let's see it grow. Reptile Lady was awesome. DJ was just ok. Like to see bands come in. Use to do two days of a street dance on 1st. Line up a car show down Milwaukee.

6. Audience Participation

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None

7. Adjournment

Mayor Pro Tem Franco adjourned the meeting at 6:42 PM.

ATTEST:

Jessica Griess – City Clerk

Brenna Franco – Mayor Pro Tem



CITY COUNCIL

AGENDA BILL # AB23-0092

**City of Algona
200 Washington Blvd.
Algona, WA 98001**

ITEM INFORMATION

SUBJECT: Resolution 1260-23, Tacoma Blvd Water Main Replacement Project Bid Award	Agenda Date: September 11th, 2023		
	Department/Committee/Individual	Created	Reviewed
	Mayor		
	City Administrator		
	City Attorney		X
	City Clerk		X
	Finance Dept		
	PW/Utilities		
	Planning Dept		X
	Community Services		
Cost Impact:	Police Dept		
Fund Source:	Finance Committee		
Timeline: Workshop Presentation – 8/28/23	Planning Commission		
1st review – 9/11/23	Civil Service Committee		

Staff Contact: Russ Avery, Public Works Director
Attachments: Resolution 1260-23; Recommendation letter from Gray & Osborn

SUMMARY STATEMENT:
 On August 30, 2023, the City opened the bid process and received 6 bids. The recommended bid is for \$277,921.03 from Rodarte Construction, LLC.

COMMITTEE REVIEW AND RECOMMENDATION:

RECOMMENDED ACTION:

RECORD OF COUNCIL ACTION

<i>Meeting Date:</i>	<i>Action:</i>	<i>Vote:</i>

**CITY OF ALGONA
WASHINGTON
RESOLUTION NO. 1260-23**

**A RESOLUTION OF THE CITY OF ALGONA,
WASHINGTON, AWARDED THE 2023 TACOMA
BOULEVARD WATER MAIN REPLACEMENT PROJECT
TO RODARTE CONSTRUCTION, LLC IN THE AMOUNT
OF \$277,921.03.**

WHEREAS, this public works project was advertised and competitively bid as required by Washington statute and City of Algona bidding requirements; and

WHEREAS, six bids were received; and

WHEREAS, the lowest responsive, responsible bidder is Rodarte Construction, LLC; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ALGONA,
WASHINGTON DOES RESOLVE AS FOLLOWS:**

Section 1. The Algona City Council hereby awards the 2023 Tacoma Boulevard Water Main Replacement Project to Rodarte Construction, LLC for an amount of \$277,921.03.

PASSED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE
____ DAY OF _____, 2023.

CITY OF ALGONA

Troy Linnell, Mayor

ATTEST/AUTHENTICATED:

Jessica Griess
City Clerk/Treasurer

Filed with the City Clerk:
Passed by the City Council:
Resolution No.: 1260-23
Date Posted:



August 31, 2023

Mr. Russ Avery
Director of Public Works
City of Algona
200 Washington Boulevard
Algona, Washington 98001

SUBJECT: REVIEW OF BIDS, TACOMA BOULEVARD WATER MAIN
REPLACEMENT
CITY OF ALGONA, KING COUNTY, WASHINGTON
G&O #23502.00

Dear Mr. Avery:

On August 30, 2023, the City of Algona received 6 responsive bids for the Tacoma Boulevard Water Main Replacement project. The responsive bids ranged from \$277,921.03 to \$344,260.68. The Engineer’s Estimate was \$327,316.29. Each proposal was checked for correctness of extensions of the prices per unit and the total price. Zero corrections were made. We have provided a bid summary with this letter. The bidders and their respective bid amounts, including sales tax where applicable, are as follows.

- 1. Rodarte Construction, Inc. (Auburn, Washington).....\$277,921.03
- 2. HCON, Inc. (Puyallup, Washington).....\$305,555.03
- 3. Northwest Cascade, Inc. (Puyallup, Washington)\$314,448.90
- 4. New X, Inc. (Monroe, Washington)\$322,144.89
- 5. Kar-Vel Construction, Inc. (Renton, Washington)\$325,684.61
- Engineer’s Estimate\$327,316.29**
- 6. Sascon, LLC (Maple Valley, Washington).....\$344,260.68

The lowest responsive bidder, Rodarte Construction, Inc. of Auburn, Washington, is currently a Washington State registered and licensed Contractor and appears to have the relevant qualifications and experience to successfully perform the work the project will require. To our knowledge, the lowest bidder has not claimed bid error and no formal bidding protests have been recorded. In accordance with RCW 39.04, we have verified the lowest bidder, Rodarte Construction, Inc. of Auburn, Washington, has met the responsibility criteria. The Mandatory Bidder Responsibility Checklist, including documentation, is attached for the City’s file. We have also reviewed the Supplemental



Mr. Russ Avery
August 31, 2023
Page 2

Bidder Criteria information submitted by Rodarte Construction, Inc. and they appear to meet the requirements of the Supplemental Bidder Responsibility Criteria.

Based on our evaluation, we recommend that the project be awarded to the lowest responsive, responsible bidder:

Rodarte Construction, Inc.
17 East Valley Highway East
Auburn, Washington 98092

Please contact us if you have any questions and/or require additional information.

Sincerely,

GRAY & OSBORNE, INC.

Stacey Clear, P.E.

SAC/sr
Encl.

Mandatory Bidder Responsibility Checklist

The following checklist will be used in documenting that a Bidder meets the mandatory responsibility criteria. The Engineer should print a copy of documentation from the appropriate website to include with this checklist in the contract file.

General Information							
Owner/Project Name: City of Algona / Tacoma Boulevard Water Main Replacement	Project Number: 23502						
Bidder's Business Name: Rodarte Construction, Inc.	Bid Submittal Deadline: 8/30/2023						
Contractor Registration							
https://secure.lni.wa.gov/verify/							
License Number: RODARI*225D9	Status: Active: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
Effective Date (must be effective on or before Bid Submittal Deadline): 03/29/1978	Expiration Date: 06/03/2024						
Current UBI Number							
https://secure.lni.wa.gov/verify/							
UBI Number: 600 264 803	Account: Open <input checked="" type="checkbox"/> Closed <input type="checkbox"/>						
Industrial Insurance Coverage/Worker Compensation							
https://secure.lni.wa.gov/verify/							
Account Number: 388,601-00	Account Current: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
Employment Security Department Number							
Employment Security Department Number: 434388-00-4							
<ul style="list-style-type: none"> • Has Bidder provided account number on the Bid Form? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> • And/or have you asked the Bidder for documentation from Employment Security Department on account number? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> 							
State Excise Tax Registration Number							
https://secure.lni.wa.gov/verify/							
Tax Registration Number: 600 264 803	Account: Open <input checked="" type="checkbox"/> Closed <input type="checkbox"/>						
Certification of Compliance with Wage Payment Statutes Clause Signed							
(See Proposal for Required Clause or Signed Certification Form) Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
Not Disqualified from Bidding							
https://secure.lni.wa.gov/debarandstrike/ContractorDebarList.aspx							
Is the Bidder listed on the "Contractors Not Allowed to Bid" list of the Department of Labor and Industries? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
Public Works Requirements Training							
https://secure.lni.wa.gov/verify/							
Contractor: <table style="margin-left: 20px; border: none;"> <tr> <td style="padding: 2px;">Is Exempt from this Requirement</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> </tr> <tr> <td style="padding: 2px;">Has Completed Training</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> </tr> <tr> <td style="padding: 2px;">Has Not Completed Training</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> </tr> </table>		Is Exempt from this Requirement	<input checked="" type="checkbox"/>	Has Completed Training	<input type="checkbox"/>	Has Not Completed Training	<input type="checkbox"/>
Is Exempt from this Requirement	<input checked="" type="checkbox"/>						
Has Completed Training	<input type="checkbox"/>						
Has Not Completed Training	<input type="checkbox"/>						
Excluded Parties Listing System (Federal Funded Projects)							
https://www.sam.gov/							
Does the Bidder have an Active Exclusion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
Checked by:							
Name: Luis M Pimentel	Date: 8/31/2023						



CITY COUNCIL

AGENDA BILL # AB23-0091

**City of Algona
200 Washington Blvd.
Algona, WA 98001**

ITEM INFORMATION

SUBJECT: Waste Management – New Rate Structure	Agenda Date: September 11th, 2023		
	Department/Committee/Individual	Created	Reviewed
	Mayor		
	City Administrator		
	City Attorney		X
	City Clerk		X
	Finance Dept		
	PW/Utilities		
	Planning Dept		X
	Community Services		
Cost Impact:	Police Dept		
Fund Source:	Finance Committee		
Timeline: Workshop Presentation – 8/28/23	Planning Commission		
1 st review – 9/11/23	Civil Service Committee		

Staff Contact: Jessica Griess, City Clerk
Attachments: Third Amendment Contract and copy of CCR model

SUMMARY STATEMENT:
 Starting January 1st, 2024, King County will be restructuring the disposal rates to determine a fixed annual charge (FAC) for commercial hauler disposal of all garbage at the King County disposal facilities. This will be allocated on a proportionate basis to each jurisdiction within the King County Disposal System based on aggregate tons of garbage sent by the respective jurisdictions.

COMMITTEE REVIEW AND RECOMMENDATION:

RECOMMENDED ACTION:

RECORD OF COUNCIL ACTION

<i>Meeting Date:</i>	<i>Action:</i>	<i>Vote:</i>

THIRD AMENDMENT TO CONTRACT FOR SOLID WASTE SERVICES

This THIRD AMENDMENT TO THE CONTRACT FOR SOLID WASTE SERVICES (this “Amendment”) is entered into as of June XX, 2023, by and between the City of Algona, a municipal corporation of the State of Washington (“City”) and Waste Management of Washington, Inc. (“Contractor”). City and Contractor shall each be referred to herein individually as a “Party” and collectively as the “Parties.”

RECITALS

WHEREAS, the Parties entered into that certain Contract for Solid Waste Services as of July 12, 2023, as amended by those certain Letters of Understanding dated November 1, 2016 and July 12, 2017 (the “Contract”);

WHEREAS, Section 8.1.2 of the Contract provides for periodic adjustments to the disposal fee component of Contractor’s rates to reflect increases in King County disposal fees for solid waste;

WHEREAS, as of January 1, 2024, King County (“County”) will be restructuring its disposal rates to determine a fixed annual charge (“FAC”) for commercial hauler disposal of all Garbage at the King County disposal facilities, which will be allocated on a proportionate basis to each jurisdiction within the King County Disposal System based on the total aggregate tons of Garbage sent by the respective jurisdictions;

WHEREAS, Garbage from the City is sent to the King County Disposal System and will therefore receive an allocation of the FAC annually;

WHEREAS, the Contractor shall be responsible for billing the FAC as a disposal charge to Customers and remitting the FAC to the County;

WHEREAS, the Parties desire to amend the Contract to describe the Composite Commercial Rate (“CCR”) methodology the Contractor will use to annually allocate and invoice the FAC and the County commercial hauler tipping fee (“County Tipping Fee”) to Customers;

NOW, THEREFORE, in consideration of the mutual covenants, agreements and promises contained herein, the Parties hereby agree as follows:

AGREEMENT

- 1. Capitalized Terms. Capitalized terms used herein but not defined shall have the meanings set forth in the Contract.
- 2. Section 8.1.2, Pass Through Adjustment to Disposal Component. Section 8.1.2 shall be deleted and replaced in its entirety with the following:

8.1.2 Pass Through Adjustment to Disposal Component. As of January 1, 2024, the Contractor shall annually adjust the disposal fee component of rates to reflect increases or decreases in the County Tipping Fee and King County Fixed Annual Charge (“FAC”). The Contractor shall utilize the Annual Composite Commercial Rate (“Annual CCR”) methodology to annually adjust the disposal fee component of Customer rates to incorporate the FAC as follows:

- a. On or before September 1st of each year, the County shall notify the City and Contractor of the County Tipping Fee, FAC, and estimated commercial Garbage tonnage for the next calendar year. The FAC shall be divided by the County's estimated commercial Garbage tonnage which shall be expressed as a per-ton charge (the "Per-Ton FAC").
- b. The Per-Ton FAC shall be added to the County Tipping Fee that will be applicable during the next year, the sum of which shall be the Annual CCR for each ton of City Garbage during the next year.
- c. Adjustments to the disposal fee component of rates charged to Customers shall be based on percentage increase or decrease in the Annual CCR from the previous year, and further adjusted by the excise tax on the change in the disposal fee component.

Specific examples of rate modifications due to Consumer Price Index and Annual CCR are provided in Exhibit E.

Adjustments to the disposal fee component shall be made in units of one cent (\$0.01). Fractions less than one cent (\$0.01) shall not be considered when making adjustments.

On or before October 1st of each year, the Contractor shall submit to the City for review and approval a Rate Adjustment Statement, calculating the new rates and the Annual CCR for the next year. Notwithstanding the foregoing, in the event that the County notifies the City and the Contractor of the County Tipping Fee, FAC, and estimated commercial Garbage tonnage for the next calendar year after September 1st, the Contractor shall submit to the City for review and approval a Rate Adjustment Statement no later than thirty (30) days after receipt of such notice from the County. The City shall have thirty (30) days to approve or disapprove the calculations. If the City disapproves the Contractor's calculations, the Parties shall meet immediately thereafter to resolve any disagreement as to the correct calculation of the rate adjustment under subsection (b) above or the Annual CCR. Upon approval of the calculations, the Contractor shall provide 45 days' notice of the new rates to its Customers, and the new rates shall be effective (i) on January 1st, or (ii) on the first day of the calendar month following the end of the 45-day notice period, whichever is later. Any delays in City approval or disapproval shall not be cause for a delay in implementation of the new rates and the Annual CCR.

The business and occupation tax shall be applied to King County disposal fees.

The disposal fee component of Contractor's rates set forth in Exhibit B (as adjusted hereunder) shall be automatically adjusted to reflect increases in tip fees for compostables."

- 3. Exhibit B, Service Rate Schedule. The line item "Roll-Off Disposal (15% markup on King County disposal fee)" on Exhibit B shall be deleted and replaced in its entirety with the following:

"The Contractor shall invoice drop-box container Garbage Customers the Annual CCR (as described in Section 8.1.2) based on the applicable Container weight increased by fifteen percent (15.0%)."

- 4. Exhibit E: Rate Modification Examples. Attachment A to this Amendment shall be added to the Contract as Exhibit E.
- 5. Entire Agreement; Full Force and Effect. This Amendment constitutes the entire agreement between the City and the Contractor, and there are no promises, conditions, terms, obligations, statements or guarantees other than those contained herein. No modifications or amendments shall be valid unless in writing and fully executed by both Parties. Except as otherwise provided herein, all other terms and provision of the Contract shall remain in full force and effect.
- 6. Counterparts. Signatures may be executed in two (2) or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Signatures transmitted electronically shall be deemed valid execution of this Contract and binding on the Parties.

WITNESS THE EXECUTION HEREOF on the day and year first herein above written.

WASTE MANAGEMENT OF WASHINGTON, INC.

CITY OF ALGONA

By: _____
Name: Jason S. Rose
Its: President

By: _____
Name:
Its:

Attested By: _____
Name:
Its:

Approved as to Form
By: _____
Name:
Its:

ATTACHMENT A

EXHIBIT E: RATE MODIFICATION EXAMPLES

Collection Component Adjustment

The collection component listed in Exhibit D will be increased or decreased by the amount of the CPI change: $NCC = PCC \times [1 + \frac{(nCPI - oCPI)}{oCPI}]$

Where

NCC	=	The new collection charge component of the Customer rate for a particular service level
PCC	=	The previous collection charge component of the Customer rate for a particular service level
nCPI	=	The most recent CPI value
oCPI	=	The previous period's CPI value

Using a collection component rate of \$15.00 as an example, if the previous CPI is 143.2, the new CPI is 149.3 the collection component of the rate will increase from \$ 15.00 to \$ 15.64 on January 1, 2024.

New Collection Component = $\$15.00 \times [1 + \frac{(149.3 - 143.2)}{143.2}] = \mathbf{\$15.64}$

Annual CCR Component Adjustment

The Annual CCR component of the Customer charges listed in Exhibit B reflects the combination of the Per-Ton FAC and the County Tipping Fee. Any increase or decrease in the Annual CCR will not become effective until the new Annual CCR charges become effective and are actually charged to the Contractor. The Annual CCR component of each service level will be adjusted as follows:

- Step 1: $nFAC = FAC / TONS$
- Step 2: $nCCR = nFAC + NTF$
- Step 3: $A = ODC \times (nCCR / oCCR)$
- Step 4: $NDC = A + [(A-ODC) \times CETR]$

nFAC	=	The new Per-Ton FAC
FAC	=	The new overall King County FAC
TONS	=	The King County estimated commercial garbage tonnage for the upcoming year
nCCR	=	The new Annual CCR for the upcoming year, dollars per ton
NTF	=	The new County Tipping Fee, dollars per ton

Where

A	=	The new pre-excise tax adjusted Annual CCR component
ODC	=	The old Annual CCR component of the Customer rate for a particular service level;
oCCR	=	The old Annual CCR, dollars per ton
NDC	=	The new Annual CCR component of the Customer rate for a particular service level
CETR	=	Current excise tax rate (the current State excise tax rate; 0.0175 used for this example).

For example, using an arbitrary one 35-gallon cart rate of \$20.00 per month with a collection component of \$15.00 and a disposal component of \$5.00:

If the 2024 King County FAC is \$22,614,181 and the estimated 2024 tonnage is 656,580, then the new Per-Ton FAC would be \$34.44. If the new County Tipping Fee is \$150.83 per ton, then the new Annual CCR would be \$185.27 per ton starting January 1, 2024.

If the old disposal component is \$5.00, the old Annual CCR is \$168.68 per ton, and the State Excise Tax rate is 1.75%, the new Annual CCR component of the Customer rate will be \$5.50.

$$\text{New Per-Ton FAC} = \$22,614,181 / 656,580 = \$34.44 \text{ per ton}$$

$$\text{New Annual CCR} = \$34.44 + \$150.83 = \$185.27 \text{ per ton}$$

$$\text{New Pre-Excise Tax Adjusted Annual CCR Component} = \$5.00 \times (\$185.27 / \$168.68) = \$5.49$$

$$\text{New Annual CCR Component} = \$5.49 + [(\$5.49 - \$5.00) \times 1.75\%] = \mathbf{\$5.50}$$

Thus, the new Customer charge for one 35-gallon cart per week Residential Curbside would be \$15.64 plus \$5.50, equaling \$21.14 per month.

ATTACHMENT B
EXHIBIT B - SERVICE RATE SCHEDULE

City of Algona	2022 Disposal	\$ 154.02		2023 Disposal	\$ 168.68	
	2023 Disposal	\$ 168.68	9.518%	2024 Disposal	\$ 185.27	9.835%
	B&O	1.75%		B&O	1.75%	
	CPI	0.00%		CPI	0.00%	
	Sample Rates - King County FAC - Subject to change, Rates for illustrative purposes only. Service component CPI increase to be revised at a later date per contract terms.					
<u>Single Family Garbage Service*</u> (includes 1-64 gallon Recycle Cart, EOW service)	Disposal	Service	Rates Effective 01/01/2023	Disposal	Service	Rates Effective 01/01/2024
35 gal. Cart 1x per month service	\$ 1.98	\$ 18.91	\$20.89	\$ 2.17	\$ 18.91	\$21.08
20 gal. Mini-cart weekly service	\$ 4.32	\$ 17.34	\$21.66	\$ 4.75	\$ 17.34	\$22.09
35 gal. Cart weekly service	\$ 6.91	\$ 25.88	\$32.79	\$ 7.60	\$ 25.88	\$33.48
64 gal. Cart weekly service	\$ 13.87	\$ 34.67	\$48.54	\$ 15.25	\$ 34.67	\$49.92
96 gal. Cart weekly service	\$ 20.82	\$ 38.76	\$59.58	\$ 22.90	\$ 38.76	\$61.66
Garbage Extras (32gal. Equivalent)	\$ 1.56	\$ 8.64	\$10.20	\$ 1.71	\$ 8.64	\$10.35
Extra Recycling Cart (64 gallon, contractor provided)			\$2.44			\$2.44
Cart Delivery Service (new, replacement or redelivered carts)			\$22.73			\$22.73
Carry-out/roll-out service			\$2.96			\$2.96
<u>Compostables Service (EOW Service)*</u>						
35, 64, or 96 gal. Cart (96 gal. default size)			\$11.77			\$11.77
Compostables Extras (32gal. Equivalent)			\$6.43			\$6.43
* Senior discount of 10% on the above rates						

<u>Multi-Family & Commercial Permanent Garbage Service</u> (includes 2-96 gallon Recycle Carts, EOW service)	Disposal	Service	Rates Effective 01/01/2023	Disposal	Service	Rates Effective 01/01/2024
35 gal. Cart weekly service */**	\$ 8.08	\$ 26.05	\$34.13	\$ 8.88	\$ 26.05	\$34.93
64 gal. Cart weekly service */**	\$ 14.80	\$ 27.55	\$42.35	\$ 16.28	\$ 27.55	\$43.83
96 gal. Cart weekly service */**	\$ 22.22	\$ 30.31	\$52.53	\$ 24.44	\$ 30.31	\$54.75
1 yard weekly service */**	\$ 46.79	\$ 98.27	\$145.06	\$ 51.47	\$ 98.27	\$149.74
1.5 yard weekly service */**	\$ 70.19	\$ 137.32	\$207.51	\$ 77.21	\$ 137.32	\$214.53
2 yard weekly service */**	\$ 93.61	\$ 184.10	\$277.71	\$ 102.97	\$ 184.10	\$287.07
3 yard weekly service */**	\$ 140.42	\$ 235.39	\$375.81	\$ 154.47	\$ 235.39	\$389.86
4 yard weekly service */**	\$ 187.23	\$ 306.93	\$494.16	\$ 205.96	\$ 306.93	\$512.89
6 yard weekly service */**	\$ 280.86	\$ 423.66	\$704.52	\$ 308.96	\$ 423.66	\$732.62
8 yard weekly service */**	\$ 374.48	\$ 533.58	\$908.06	\$ 411.95	\$ 533.58	\$945.53
* Extra Lift: Additional service on scheduled pickup day while driver is on site. Rate is calculated by dividing monthly service rate by number of pickups in a month (4.333).						
pickup day requiring a specially dispatched driver. Rate is calculated by dividing monthly service rate by number of pickups in a month (4.333) plus return trip fee (Current UTC						
Garbage Extras per yard	\$ 10.79	\$ 14.02	\$24.81	\$ 11.86	\$ 14.02	\$25.88
Garbage Extras (32gal. Equivalent)	\$ 1.84	\$ 5.58	\$7.42	\$ 2.02	\$ 5.58	\$7.60
Extra Recycle Cart (96 gallon, contractor provided; limit 2 extras)			\$3.03			\$3.03

<u>Commercial Temporary Garbage Service</u> (includes service & disposal)	Disposal	Service	Rates Effective 01/01/2023	Disposal	Service	Rates Effective 01/01/2024
1 yard (per pick-up)	\$ 10.79	\$ 19.63	\$30.42	\$ 11.86	\$ 19.63	\$31.49
1.5 yard (per pick-up)	\$ 16.18	\$ 27.66	\$43.84	\$ 17.79	\$ 27.66	\$45.45
2 yard (per pick-up)	\$ 21.57	\$ 37.25	\$58.82	\$ 23.72	\$ 37.25	\$60.97
3 yard (per pick-up)	\$ 32.38	\$ 48.08	\$80.46	\$ 35.62	\$ 48.08	\$83.70
4 yard (per pick-up)	\$ 43.19	\$ 62.71	\$105.90	\$ 47.51	\$ 62.71	\$110.22
6 yard (per pick-up)	\$ 64.80	\$ 85.20	\$150.00	\$ 71.28	\$ 85.20	\$156.48
8 yard (per pick-up)	\$ 86.38	\$ 105.94	\$192.32	\$ 95.02	\$ 105.94	\$200.96
Delivery, 1 -8 yard			\$29.35			\$29.35
Temp. Rent, 1-4 yard per day			\$2.71			\$2.71
Temp. Rent, 6 yard per day			\$4.12			\$4.12
Temp. Rent, 8 yard per day			\$4.87			\$4.87
<u>Haul Rates</u>						
10 - 50 yard, non-compacted (per haul)			\$134.67			\$134.67
10 - 50 yard, temporary (per haul)			\$167.41			\$167.41
10 - 50 yard, compacted (per haul)			\$198.95			\$198.95
Delivery, 10 - 50 yard			\$71.42			\$71.42
Hourly rate (tandem axle)			\$192.24			\$192.24
Hourly rate - extra man			\$83.56			\$83.56

<u>Commercial Temporary Garbage Service</u> (includes service & disposal)	Disposal	Service	Rates Effective 01/01/2023	Disposal	Service	Rates Effective 01/01/2024
<u>Permanent Monthly Rent</u>						
10 yard			\$127.70			\$127.70
15 yard			\$137.60			\$137.60
20 yard			\$143.17			\$143.17
25 yard			\$133.65			\$133.65
30 yard			\$158.69			\$158.69
40 yard			\$174.16			\$174.16
<u>Temporary Rent</u>						
10 - 40 yard (per day)			\$15.15			\$15.15
Roll-Off Disposal (15% markup on King County disposal fee)			\$193.98			\$213.06

***Data provided by King County, subject to change.**

FAC Allocation Table*

2024 Fixed Annual Charge **\$22,614,181** **Estimated Commercial**
2024 Per Ton FAC: **\$34.44**

Commercial Hauler	2020 - Tons	2021 - Tons	2022 - Tons
Republic	212,141	219,274	220,303
WM	252,874	259,892	268,126
Recology	121,628	128,549	136,624
Republic - Renton*	42,383	43,937	45,804
City of Enumclaw*	5,371	5,810	5,845
Town of Skykomish*	116	103	86
Waste Connections*	2,808	2,842	2,820
Total	637,323	660,407	679,608

*These hauler accounts serve only a single jurisdiction and do not need further allocation.

Allocations by Jurisdiction for Aggregated Haulers

Republic \$7,330,641 Allocated FAC

Jurisdiction	2020 - Tons	2021 - Tons	2022 - Tons
Auburn	5,396	4,261	71
Beaux Arts	95	76	76
Bellevue	58,788	61,875	64,855
Black Diamond	1,620	1,982	2,059
Clyde Hill	966	952	911
Covington	8,315	8,698	8,945
Hunts Point	156	146	147
Issaquah	18	151	41
Kenmore	6,585	6,640	6,733
Kent	78,888	82,290	82,920
Lake Forest Park	3,304	3,320	3,403
Medina	950	960	976
Mercer Island	10	38	29
North Bend	4,149	4,444	4,363
Out of area	18	16	7
Out-of-Area	-	56	74
Sammamish	12,856	12,840	12,071
Sammamish Klahanie	2,819	2,761	2,713
Unincorporated - North	4,400	3,808	3,290
Unincorporated - South	27,176	28,086	29,020
Yarrow Point	290	283	250
Total	216,802	223,683	222,954

Waste Management

\$8,921,983 Allocated FAC

Jursidiction	2020 - Tons	2021 - Tons	2022 - Tons
Algona	1,656	2,174	2,246
Auburn	41,759	46,424	49,524
Bothell	2,481	904	616
Duvall	2,221	2,156	2,152
Federal Way	45,859	47,153	45,286
Kirkland	35,769	35,886	35,363
Newcastle	3,711	3,957	3,920
Normandy Park	2,166	2,240	2,109
Pacific	3,812	3,977	3,960
Redmond	31,588	31,771	31,099
Sammamish	126	80	19
Snoqualmie	4,966	4,820	4,662
Tukwila	27,399	28,334	28,194
Unincorporated - North	17,421	17,320	17,972
Unincorporated - South	25,321	25,883	23,507
Woodinville	12,826	11,520	10,051
Total	259,080	264,598	260,680

Recology

\$4,546,206 Allocated FAC

Jursidiction	2020 - Tons	2021 - Tons	2022 - Tons
Bothell	14,669	16,270	16,698
Burien	20,643	20,672	20,164
Carnation	899	806	844
Des Moines	12,648	12,684	12,921
Issaquah	17,713	17,899	18,382
Maple Valley	8,841	8,906	9,147
Mercer Island	6,693	6,730	6,565
SeaTac	21,201	24,428	29,917
Shoreline	18,225	18,124	18,948
Total	121,531	126,518	133,585

ial Tonnage - 2024

656,580

2020 - %	2021 - %	2022 - %
33.29%	33.20%	32.42%
39.68%	39.35%	39.45%
19.08%	19.47%	20.10%
6.65%	6.65%	6.74%
0.84%	0.88%	0.86%
0.02%	0.02%	0.01%
0.44%	0.43%	0.41%
100.00%	100.00%	100.00%

FAC Allocation	2024 Annual FAC
32.42%	\$7,330,641
39.45%	\$8,921,983
20.10%	\$4,546,206
6.74%	\$1,524,133
0.86%	\$194,500
0.01%	\$2,871
0.41%	\$93,847
100.00%	\$22,614,181

2020 - %	2021 - %	2022 - %
2.49%	1.91%	0.03%
0.04%	0.03%	0.03%
27.12%	27.66%	29.09%
0.75%	0.89%	0.92%
0.45%	0.43%	0.41%
3.84%	3.89%	4.01%
0.07%	0.07%	0.07%
0.01%	0.07%	0.02%
3.04%	2.97%	3.02%
36.39%	36.79%	37.19%
1.52%	1.48%	1.53%
0.44%	0.43%	0.44%
0.00%	0.02%	0.01%
1.91%	1.99%	1.96%
0.01%	0.01%	0.00%
0.00%	0.02%	0.03%
5.93%	5.74%	5.41%
1.30%	1.23%	1.22%
2.03%	1.70%	1.48%
12.54%	12.56%	13.02%
0.13%	0.13%	0.11%
100.00%	100.00%	100.00%

FAC Allocation	2024 Annual FAC
0.03%	\$2,325
0.03%	\$2,499
29.09%	\$2,132,409
0.92%	\$67,707
0.41%	\$29,941
4.01%	\$294,113
0.07%	\$4,844
0.02%	\$1,359
3.02%	\$221,370
37.19%	\$2,726,370
1.53%	\$111,891
0.44%	\$32,106
0.01%	\$946
1.96%	\$143,457
0.00%	\$225
0.03%	\$2,420
5.41%	\$396,903
1.22%	\$89,194
1.48%	\$108,184
13.02%	\$954,160
0.11%	\$8,217
100.00%	7,330,641

2020 - %	2021 - %	2022 - %
0.64%	0.82%	0.86%
16.12%	17.54%	19.00%
0.96%	0.34%	0.24%
0.86%	0.81%	0.83%
17.70%	17.82%	17.37%
13.81%	13.56%	13.57%
1.43%	1.50%	1.50%
0.84%	0.85%	0.81%
1.47%	1.50%	1.52%
12.19%	12.01%	11.93%
0.05%	0.03%	0.01%
1.92%	1.82%	1.79%
10.58%	10.71%	10.82%
6.72%	6.55%	6.89%
9.77%	9.78%	9.02%
4.95%	4.35%	3.86%
100%	100%	100%

FAC Allocation	2024 Annual FAC	
	0.86%	\$76,887
	19.00%	\$1,694,985
	0.24%	\$21,074
	0.83%	\$73,642
	17.37%	\$1,549,950
	13.57%	\$1,210,325
	1.50%	\$134,173
	0.81%	\$72,197
	1.52%	\$135,540
	11.93%	\$1,064,378
	0.01%	\$652
	1.79%	\$159,552
	10.82%	\$964,950
	6.89%	\$615,120
	9.02%	\$804,547
	3.86%	\$344,011
	100.00%	\$8,921,983

2020 - %	2021 - %	2022 - %
12.07%	12.86%	12.50%
16.99%	16.34%	15.09%
0.74%	0.64%	0.63%
10.41%	10.03%	9.67%
14.57%	14.15%	13.76%
7.27%	7.04%	6.85%
5.51%	5.32%	4.91%
17.44%	19.31%	22.40%
15.00%	14.33%	14.18%
100.00%	100.00%	100.00%

FAC Allocation	2024 Annual FAC	
	12.50%	\$568,268
	15.09%	\$686,218
	0.63%	\$28,734
	9.67%	\$439,727
	13.76%	\$625,584
	6.85%	\$311,299
	4.91%	\$223,408
	22.40%	\$1,018,141
	14.18%	\$644,827
	100.00%	\$4,546,206

2024 Monthly Charge
\$610,886.8
\$743,498.6
\$378,850.5
\$127,011.1
\$16,208.3
\$239.3
\$7,820.6

2024 Est Tons	2024 FAC
212,838	7,330,641.50
259,041	8,921,982.92
131,995	4,546,205.87
44,252	1,524,133.29
5,647	194,499.51
83	2,871.23
2,725	93,846.69
656,580	22,614,181.00

Overall FAC %
6.74%
0.86%
0.01%
0.41%

2024 Monthly Charge
\$193.79
\$208.27
\$177,700.76
\$5,642.27
\$2,495.11
\$24,509.39
\$403.65
\$113.27
\$18,447.50
\$227,197.49
\$9,324.28
\$2,675.50
\$78.86
\$11,954.75
\$18.71
\$201.63
\$33,075.25
\$7,432.87
\$9,015.37
\$79,513.31
\$684.76

Overall FAC %
0.01%
0.01%
9.43%
0.30%
0.13%
1.30%
0.02%
0.01%
0.98%
12.06%
0.49%
0.14%
0.00%
0.63%
0.00%
0.01%
1.76%
0.39%
0.48%
4.22%
0.04%

2024 Est Tons	2024 FAC
259,041	8,921,983

2024 Monthly Charge
\$6,407.26
\$141,248.72
\$1,756.13
\$6,136.81
\$129,162.51
\$100,860.42
\$11,181.11
\$6,016.43
\$11,295.04
\$88,698.17
\$54.34
\$13,295.99
\$80,412.46
\$51,260.00
\$67,045.57
\$28,667.61

2024 Est Tons	2024 FAC
2,232	\$76,887.10
49,212	\$1,694,984.59
612	\$21,073.61
2,138	\$73,641.78
45,001	\$1,549,950.07
35,141	\$1,210,325.05
3,896	\$134,173.32
2,096	\$72,197.18
3,935	\$135,540.48
30,903	\$1,064,378.09
19	\$652.05
4,632	\$159,551.93
28,016	\$964,949.57
17,859	\$615,120.00
23,359	\$804,546.79
9,988	\$344,011.30

Overall FAC %
0.34%
7.50%
0.09%
0.33%
6.85%
5.35%
0.59%
0.32%
0.60%
4.71%
0.00%
0.71%
4.27%
2.72%
3.56%
1.52%

2024 Monthly Charge
\$47,355.69
\$57,184.86
\$2,394.48
\$36,643.89
\$52,131.96
\$25,941.61
\$18,617.37
\$84,845.05
\$53,735.58

Overall FAC %
2.51%
3.03%
0.13%
1.94%
2.77%
1.38%
0.99%
4.50%
2.85%

Current King County Solid Waste Division Proposal for 2024 Disposal Fees

Estimated per Ton Tip Fee:	\$150.83
2024 Allocated FAC for WM:	\$8,921,983
2024 Estimated Commercial Tonnage for WM:	259,041
City of Algona Estimated Commercial Tonnage:	2,232
Percentage Share of Estimated Commercial Tonnage:	0.86%
City Share of Fixed Charge for 2024:	\$76,887
2024 Fixed Annual Charge per ton equivalent:	\$34.44
<hr/> Composite Per Ton MSW Disposal Fee in 2024: <hr/>	<hr/> \$185.27 <hr/>
2023 Tip Fee	\$168.68
% Increase in the Composite Tip Fee	<u>9.8%</u>

City of Algona

Exhibit B

Service Rate Schedule

Sample Rates - King County FAC - Subject to change, Rates for illustrative purposes only.

Service component CPI increase to be revised at a later date per contract terms.

2022 Disposal	\$ 154.02		2023 Disposal	\$ 168.68	
2023 Disposal	\$ 168.68	9.518%	2024 Disposal	\$ 185.27	9.835%
B&O	1.75%		B&O	1.75%	
CPI	0.00%		CPI	0.00%	

	lbs./ Customer	Rates Effective 01/01/2023			Rates Effective 01/01/2024		
		Disposal	Service		Disposal	Service	
<u>Single Family Garbage Service*</u> (includes 1-64 gallon Recycle Cart, EOW service)							
35 gal. Cart 1x per month service	23.59	\$ 1.98	\$ 18.91	\$20.89	\$ 2.17	\$ 18.91	\$21.08
20 gal. Mini-cart weekly service	11.79	\$ 4.32	\$ 17.34	\$21.66	\$ 4.75	\$ 17.34	\$22.09
35 gal. Cart weekly service	18.87	\$ 6.91	\$ 25.88	\$32.79	\$ 7.60	\$ 25.88	\$33.48
64 gal. Cart weekly service	37.74	\$ 13.87	\$ 34.67	\$48.54	\$ 15.25	\$ 34.67	\$49.92
96 gal. Cart weekly service	56.61	\$ 20.82	\$ 38.76	\$59.58	\$ 22.90	\$ 38.76	\$61.66
Garbage Extras (32gal. Equivalent)	18.87	\$ 1.56	\$ 8.64	\$10.20	\$ 1.71	\$ 8.64	\$10.35
Extra Recycling Cart (64 gallon, contractor provided)				\$2.44			\$2.44
Cart Delivery Service (new, replacement or redelivered carts)				\$22.73			\$22.73
Carry-out/roll-out service				\$2.96			\$2.96
<u>Compostables Service (EOW Service)*</u>							
35, 64, or 96 gal. Cart (96 gal. default size)				\$11.77			\$11.77
Compostables Extras (32gal. Equivalent)				\$6.43			\$6.43
* Senior discount of 10% on the above rates							

City of Algona

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2023 Disposal	\$ 168.68	9.518%	2024 Disposal	\$ 185.27	9.835%
B&O	1.75%		B&O	1.75%	
CPI	0.00%		CPI	0.00%	

Customer	lbs./	Rates Effective 01/01/2023			Rates Effective 01/01/2024		
		Disposal	Service		Disposal	Service	
<u>Multi-Family & Commercial Permanent Garbage Service</u> (includes 2-96 gallon <i>Recycle Carts, EOW service</i>)							
35 gal. Cart weekly service */**	22.02	\$ 8.08	\$ 26.05	\$34.13	\$ 8.88	\$ 26.05	\$34.93
64 gal. Cart weekly service */**	40.27	\$ 14.80	\$ 27.55	\$42.35	\$ 16.28	\$ 27.55	\$43.83
96 gal. Cart weekly service */**	60.40	\$ 22.22	\$ 30.31	\$52.53	\$ 24.44	\$ 30.31	\$54.75
1 yard weekly service */**	127.10	\$ 46.79	\$ 98.27	\$145.06	\$ 51.47	\$ 98.27	\$149.74
1.5 yard weekly service */**	190.65	\$ 70.19	\$ 137.32	\$207.51	\$ 77.21	\$ 137.32	\$214.53
2 yard weekly service */**	254.20	\$ 93.61	\$ 184.10	\$277.71	\$ 102.97	\$ 184.10	\$287.07
3 yard weekly service */**	381.30	\$ 140.42	\$ 235.39	\$375.81	\$ 154.47	\$ 235.39	\$389.86
4 yard weekly service */**	508.40	\$ 187.23	\$ 306.93	\$494.16	\$ 205.96	\$ 306.93	\$512.89
6 yard weekly service */**	762.60	\$ 280.86	\$ 423.66	\$704.52	\$ 308.96	\$ 423.66	\$732.62
8 yard weekly service */**	1,016.80	\$ 374.48	\$ 533.58	\$908.06	\$ 411.95	\$ 533.58	\$945.53
* Extra Lift: Additional service on scheduled pickup day while driver is on site. Rate is calculated by dividing monthly service rate by number of pickups in a month (4.333).							
** Extra Service: Additional service on a non-scheduled pickup day requiring a specially dispatched driver. Rate is calculated by dividing monthly service rate by number of pickups in a month (4.333) plus return trip fee (Current UTC rate).							
Garbage Extras per yard	127.10	\$ 10.79	\$ 14.02	\$24.81	\$ 11.86	\$ 14.02	\$25.88
Garbage Extras (32gal. Equivalent)	22.02	\$ 1.84	\$ 5.58	\$7.42	\$ 2.02	\$ 5.58	\$7.60
Extra Recycle Cart (96 gallon, contractor provided; limit 2 extras)				\$3.03			\$3.03

City of Algona

Exhibit B

Service Rate Schedule

Sample Rates - King County FAC - Subject to change, Rates for illustrative purposes only.

Service component CPI increase to be revised at a later date per contract terms.

2022 Disposal	\$ 154.02		2023 Disposal	\$ 168.68	
2023 Disposal	\$ 168.68	9.518%	2024 Disposal	\$ 185.27	9.835%
B&O	1.75%		B&O	1.75%	
CPI	0.00%		CPI	0.00%	

Customer	lbs./	Rates Effective 01/01/2023			Rates Effective 01/01/2024		
		Disposal	Service		Disposal	Service	
<u>Commercial Temporary Garbage Service</u> (includes service & disposal)							
1 yard (per pick-up)	127.10	\$ 10.79	\$ 19.63	\$30.42	\$ 11.86	\$ 19.63	\$31.49
1.5 yard (per pick-up)	190.65	\$ 16.18	\$ 27.66	\$43.84	\$ 17.79	\$ 27.66	\$45.45
2 yard (per pick-up)	254.20	\$ 21.57	\$ 37.25	\$58.82	\$ 23.72	\$ 37.25	\$60.97
3 yard (per pick-up)	381.30	\$ 32.38	\$ 48.08	\$80.46	\$ 35.62	\$ 48.08	\$83.70
4 yard (per pick-up)	508.40	\$ 43.19	\$ 62.71	\$105.90	\$ 47.51	\$ 62.71	\$110.22
6 yard (per pick-up)	762.60	\$ 64.80	\$ 85.20	\$150.00	\$ 71.28	\$ 85.20	\$156.48
8 yard (per pick-up)	1,016.80	\$ 86.38	\$ 105.94	\$192.32	\$ 95.02	\$ 105.94	\$200.96
Delivery, 1 -8 yard				\$29.35			\$29.35
Temp. Rent, 1-4 yard per day				\$2.71			\$2.71
Temp. Rent, 6 yard per day				\$4.12			\$4.12
Temp. Rent, 8 yard per day				\$4.87			\$4.87
<u>Haul Rates</u>							
10 - 50 yard, non-compacted (per haul)				\$134.67			\$134.67
10 - 50 yard, temporary (per haul)				\$167.41			\$167.41
10 - 50 yard, compacted (per haul)				\$198.95			\$198.95
Delivery, 10 - 50 yard				\$71.42			\$71.42
Hourly rate (tandem axle)				\$192.24			\$192.24
Hourly rate - extra man				\$83.56			\$83.56
<u>Permanent Monthly Rent</u>							
10 yard				\$127.70			\$127.70
15 yard				\$137.60			\$137.60
20 yard				\$143.17			\$143.17
25 yard				\$133.65			\$133.65
30 yard				\$158.69			\$158.69
40 yard				\$174.16			\$174.16
<u>Temporary Rent</u>							
10 - 40 yard (per day)				\$15.15			\$15.15
Roll-Off Disposal (15% markup on King County disposal fee)				\$193.98			\$213.06



CITY COUNCIL

AGENDA BILL # AB23-0090

**City of Algona
200 Washington Blvd.
Algona, WA 98001**

ITEM INFORMATION

SUBJECT: Ordinance 1224-23, Amending International Codes and Building Official	Agenda Date: September 11th, 2023		
	Department/Committee/Individual	Created	Reviewed
	Mayor		
	City Administrator		
	City Attorney	x	x
	City Clerk		x
	Finance Dept		
	PW/Utilities		x
	Planning Dept		X
	Community Services		
Cost Impact:	Police Dept		
Fund Source:	Finance Committee		
Timeline: 1 st review – 8/28/23	Planning Commission		
2 nd review – 9/11/23	Civil Service Committee		

Staff Contact: Russ Avery, Public Works Director

Attachments: Ordinance 1224-23

SUMMARY STATEMENT:

This ordinance amends chapter 2.43 and 15.04 of the Algona Municipal Code. It clarifies the building official's enforcement authority.

COMMITTEE REVIEW AND RECOMMENDATION:

RECOMMENDED ACTION:

RECORD OF COUNCIL ACTION

<i>Meeting Date:</i>	<i>Action:</i>	<i>Vote:</i>

CITY OF ALGONA, WASHINGTON

ORDINANCE NO. 1224-23

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ALGONA, WASHINGTON; AMENDING CHAPTER 15.04 AMC INTERNATIONAL CODES ADOPTED AND CHAPTER 2.43 AMC BUILDING OFFICIAL; CLARIFYING AND REITERATING THE BUILDING OFFICIAL’S ENFORCEMENT AUTHORITY IN RELATION TO VIOLATIONS OF TITLE 15 AMC; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City regulates construction and related development activity through the provisions codified at Title 15 of the Algona Municipal Code (AMC); and

WHEREAS, the City Council desires to clarify and reiterate the enforcement and penalty authority of the Building Official in administering Title 15 AMC; and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ALGONA DO ORDAIN AS FOLLOWS:

Section 1. Amendment of AMC 2.43.010. Section 2.43.010 of the Algona Municipal Code is hereby amended to provide in its entirety as follows:

The building official as designated by the mayor, and such other staff assistance as is provided from time to time, shall administer and enforce Titles 15 and 22. If the building official shall find that any provision of Titles 15 and 22 is being violated, he shall notify in writing the person responsible for such violation and order corrective action. He shall order discontinuance of illegal use of land, structures or buildings; removal of illegal buildings or structures or of additions or alterations or structural changes thereto; discontinuance of any illegal work being done; or shall take any other action authorized by this ~~the~~ code to ensure compliance therewith or to prevent its violation.

Section 2. Amendment of Chapter 15.04 AMC—New Section 15.04.030 Adopted. Chapter 15.04 of the Algona Municipal Code is hereby amended by the addition of a new Section 15.04.030 to provide in its entirety as follows:

15.04.030 Enforcement—Penalties.

Without prejudice to any other applicable penalty or remedy, violations of this title shall be enforced pursuant to Chapter 1.26 AMC.

Section 3. Severability. Should any section, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances.

Section 4. Effective Date. This ordinance shall be published in the official newspaper of the City, and shall take effect and be in full force five (5) days after the date of publication.

PASSED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF THIS ____ DAY OF SEPTEMBER 2023.

Troy Linnell, Mayor

ATTEST:

Jessica Griess, City Clerk

APPROVED AS TO FORM:

J. Zachary Lell
City Attorney

Filed with the City Clerk:
Passed by the City Council:
Ordinance No.: 1224-23
Date of Publication:



CITY COUNCIL

AGENDA BILL # AB23-0089

**City of Algona
200 Washington Blvd.
Algona, WA 98001**

ITEM INFORMATION

SUBJECT: Ordinance 1225-23, Open Space/Critical Areas	Agenda Date: September 11th, 2023		
	Department/Committee/Individual	Created	Reviewed
	Mayor		
	City Administrator		
	City Attorney		X
	City Clerk		X
	Finance Dept		
	PW/Utilities		
	Planning Dept		X
	Community Services		
Cost Impact:	Police Dept		
Fund Source:	Finance Committee		
Timeline: 1st discussion – 8/14/23	Planning Commission		
2nd review – 9/11/23	Civil Service Committee		

Staff Contact: Russ Avery, Public Works Director

Attachments: Ordinance 1225-23

SUMMARY STATEMENT:

This interim ordinance is effective for one year. It clarifies the use of open space and critical areas.

COMMITTEE REVIEW AND RECOMMENDATION:

RECOMMENDED ACTION:

RECORD OF COUNCIL ACTION

<i>Meeting Date:</i>	<i>Action:</i>	<i>Vote:</i>

CITY OF ALGONA, WASHINGTON

ORDINANCE NO. 1225-23

AN INTERIM ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ALGONA, WASHINGTON; AMENDING TITLE 22 AMC BY THE ADDITION OF A NEW CHAPTER 22.31 OPEN SPACE/CRITICAL AREAS DISTRICT THERETO; AMENDING CHAPTER 22.12 AMC DISTRICTS ESTABLISHED—ZONING MAP AND CHAPTER 22.33 AMC LAND USE TABLE; CLARIFYING THE PERMISSIBLE LAND USES AND DEVELOPMENT STANDARDS FOR PROPERTIES LOCATED WITHIN THE OPEN SPACE/CRITICAL AREAS (OS/CA) ZONING DISTRICT; ADOPTING PRELIMINARY SUPPORTIVE FINDINGS; SETTING A POST-ADOPTION PUBLIC HEARING DATE; DEFINING A PRELIMINARY WORK PLAN FOR THE PROMULGATION AND ADOPTION OF PERMANENT AMENDMENTS; PROVIDING FOR SEVERABILITY; AND ESTABLISHING AN EFFECTIVE DATE AND A ONE-YEAR INITIAL TERM.

WHEREAS, the City regulates the use and development of land through the provisions codified within the Algona Municipal Code (AMC); and

WHEREAS, Figure 2-2 of the Algona Comprehensive Plan identifies certain areas within the City as Open Space/Critical Areas (OS/CA) on the same map as the City’s formal land use designations; and

WHEREAS, consistent with the above Comprehensive Plan references, the OS/CA land use designation is represented on the Algona Zoning Map as a separate zoning district; and

WHEREAS, the original legislative intent of the OS/CA designation is unclear, because, unlike the other zoning districts established in the AMC, no specific use and development standards for the OS/CA designation have apparently ever been codified by the City; and

WHEREAS, the original legislative intent of the OS/CA designation is further unclear because the designation is not defined within the AMC or the Comprehensive Plan; because the pertinent legislative history contains no meaningful explanation of the OS/CA designation; because the relevant materials, if any, in the legislative record exceed the applicable public records retention schedule(s) for such documents; and because the City’s current critical areas regulations codified at AMC Title 16, Division II do not refer in any manner to the OS/CA designation or otherwise rely upon such designation as part of the City’s regulatory framework for protecting critical areas; and

WHEREAS, the original intent of the OS/CA zone may have been to protect lands which likely contain critical areas (as shown on the City’s available critical area mapping) from potentially injurious development as a temporary measure, prior to the City’s promulgation and adoption of a comprehensive critical areas ordinance based upon principles of best available science pursuant to RCW 36.70A.060; and

WHEREAS, through the passage of Ordinance No. 1104-15 in 2015, the City adopted its comprehensive critical areas ordinance, and said regulations are now codified at AMC Title 16,

Division II; and

WHEREAS, the addition of an OS/CA zoning district chapter in the AMC as provided by this ordinance would serve the public interest by clarifying the permissible land uses and development standards for the OS/CA zoning district while the City studies, prepares and adopts permanent zoning and land use map designations for the affected properties; and

WHEREAS, upon adoption of the interim amendments set forth herein, any critical areas that may exist in the OS/CA zoning district would continue to be fully protected by the City’s critical areas ordinance which is contained in AMC Title 16, Division II; and

WHEREAS, the City is authorized by state law, including without limitation RCW 35A.63.220 and RCW 36.70A.390, to adopt interim zoning ordinances; and

WHEREAS, the City’s SEPA Responsible Official issued a determination of nonsignificance (DNS) regarding the substance of this ordinance on _____, 2023, and no timely administrative appeals of the DNS were filed; and

WHEREAS, the provisions of this ordinance are consistent with and will implement the relevant provisions of the City’s Comprehensive Plan, specifically including without limitation Goals NE-1 and ED-6, and Policies LUP-1.2, LUP-1.4, LUP-2.1, LUP-2.2, NE-1.1, NE-1.2 and ED-6.1; and

WHEREAS, the provisions of this ordinance will serve the public interest, and will enhance the efficiency and efficacy of the City’s land use permit processing procedures by ensuring that applications for proposals in the OS/CA zoning district are clearly and deliberately regulated by the AMC, and that appropriate use and development standards for the OC/CA zoning district will be in effect when new project applications are submitted for properties located within said district;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ALGONA DO ORDAIN AS FOLLOWS:

Section 1. Findings. The City Council adopts the above recitals, as preliminary legislative findings in support of this ordinance. The Council reserves the right, in its discretion, to adopt additional findings following the public hearing scheduled pursuant to Section 4 below.

Section 2. Amendment of AMC 22.12.010. Section 22.12.010 of the Algona Municipal Code is hereby amended to provide in its entirety as follows:

22.12.010 Official zoning map—Districts established.

A. The city is divided into districts as shown on the official zoning map which, together with the matters thereon and the certificate attached thereto, is adopted and declared to be part of this title as if described in detail herein.

B. For the purposes of this title, the city is divided and classified into the following use districts:

1. R-L low density residential;
2. R-M medium density residential;
3. C-1 mixed use commercial;
4. C-2 general commercial;
5. C-3 heavy commercial;

- 6. M-1 light industrial; and
- 7. OS/CA open space/critical areas.

Section 3. Amendment of Title 22 AMC—Addition of New Chapter 22.31. Title 22 of the Algona Municipal Code is hereby amended by the addition of a new Chapter 22.31 AMC Open Space/Critical Areas District to provide in its entirety as contained in Exhibit A, attached hereto and incorporated herein by this reference as if set forth in full.

Section 4. Amendment of AMC 22.33.030. Section 22.33.030 of the Algona Municipal Code is hereby amended to provide in its entirety as contained in Exhibit B, attached hereto and incorporated herein by this reference as if set forth in full.

Section 5. Public Hearing. A public hearing on the substance of this ordinance is hereby scheduled for _____, 2023 at 7:00 p.m. in the City Council Chambers of Algona City Hall. The City Clerk is directed to provide appropriate public notice of said hearing. At the conclusion of the public hearing, the City Council may in its discretion adopt additional findings in support of this ordinance.

Section 6. Severability. Should any section, paragraph, sentence, clause or phrase of this ordinance, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be pre-empted by state or federal law or regulation, such decision or pre-emption shall not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances.

Section 7. Work Plan. The City’s Planning Commission is hereby authorized and directed to perform a comprehensive study to determine the appropriate approach for permanently classifying and regulating the properties that are currently located within the City’s OS/CA Zoning District. Said study shall be performed in accordance with the following work plan:

- No later than April 15, 2024: Identify and review the location, history, ownership, current use, topography and development potential of the properties currently located within the OS/CA Zoning District.
- No later than May 31, 2024: Community meeting to solicit input from local residents and stakeholders.
- No later than June 30, 2024: Prepare and submit report to City Council summarizing results of preliminary review and public input.
- No later than August 16, 2024: Joint meeting with City Council.
- No later than August 23, 2024: Prepare proposed permanent amendments to the City’s Comprehensive Plan Land Use Map and Official Zoning Map, together with corresponding text amendments as appropriate.
- No later than September 5, 2024: Public hearing on proposed amendments.
- No later than September 6, 2024: Forward report and recommendation on proposed amendments to City Council.

Section 8. Effective Date; Sunset. This ordinance shall be published in the official newspaper of the City, and shall take effect and be in full force five (5) days after the date of publication. This ordinance shall sunset automatically one (1) year following its effective date unless terminated earlier or extended the City Council.

PASSED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF THIS ____ DAY

OF SEPTEMBER 2023.

Troy Linnell, Mayor

ATTEST:

Jessica Griess, City Clerk

APPROVED AS TO FORM:

J. Zachary Lell
City Attorney

Filed with the City Clerk:
Passed by the City Council:
Ordinance No.: 1225-23
Date of Publication:

Exhibit A

Chapter 22.31
OPEN SPACE/CRITICAL AREAS DISTRICT

Sections:

- 22.31.010 Intent.
- 22.31.020 Permitted, conditional, and prohibited uses.
- 22.31.030 Development standards.
- 22.31.040 Parking.
- 22.31.050 Critical areas protection.

22.31.010 Intent.

The open space/critical areas (OS/CA) district is appropriate for properties that contain a significant quotient of high-value open space and/or critical areas, and/or for which the development and use potential is significantly limited due to the property’s topography, size, configuration, location or other factors. The OS/CA district is intended to allow only for development and uses that are consistent with, and that will appropriately protect and preserve, the core functions of the open space and/or critical areas on the property, specifically including without limitation parks, open space, and outdoor recreational uses.

22.31.020 Permitted, conditional, and prohibited uses.

Permitted, conditional and prohibited uses in the OS/CA open space/critical areas district shall be consistent with Chapter 22.33 AMC, Land Use Table.

22.31.030 Development standards.

- Minimum front yard 10 feet¹
- Minimum side yard 5 feet²
- Minimum rear yard 15 feet³
- Maximum lot coverage 30 %
- Maximum height 25 feet⁴

¹ No structure, including accessory buildings, shall be constructed in the required front or side yard.

² No structure, including accessory buildings, shall be constructed in that portion of any rear yard adjacent to or within ten feet of any adjoining front yard, adjacent to or within five feet of an adjoining yard, or within fifteen feet of any public street.

³ No structure, including accessory buildings, shall be constructed in that portion of any rear yard adjacent to or within ten feet of any adjoining front yard, adjacent to or within five feet of an adjoining yard, or within fifteen feet of any public street.

⁴ The maximum height of a utility facility shall be approved on a case-by-case scenario through the Public Works Director.

22.31.040 Parking.

Minimum off-street parking requirements in the OS/CA open space/critical areas district shall be as specified in Chapter 22.40 AMC, Off-Street Parking and Loading.

22.31.050 Critical areas protection.

Nothing in this chapter shall be construed as excusing compliance with all applicable requirements of AMC Title 16, Division II.

Exhibit B

22.33.030 Clarification of uses and special conditions.

- A. If a * appears after the use, then the use is defined in Chapter 22.08 AMC.
- B. Where an AMC reference appears after a use, then the use is subject to standards set forth in that section or chapter.
- C. If a number appears in the box at the intersection of the column and the row, the use shall be allowed subject to the development condition with the corresponding number immediately following the land use table. If there are multiple numbers, then the use is subject to all applicable development conditions.
- D. If more than one letter-number combination appears in the box at the intersection of the column and the row, the use is allowed in that zone subject to different sets of limitations or conditions depending on the review process indicated by the letter, the general requirements of the code and the specific conditions indicated in the development condition with the corresponding number immediately following the table.

Zoning Use Table

USE	(R-L) Low Density Residential	(R-M) Medium Density Residential	(C-1) Mixed Use Commercial	(C-2) General Commercial	(C-3) Heavy Commercial	(M-1) Light Industrial	<u>(OS/CA)</u> <u>Open</u> <u>Space /</u> <u>Critical</u> <u>Areas</u>
RESIDENTIAL							
Accessory dwelling unit (AMC 22.48.010)	P	P	P	X	X	X	<u>X</u>
Adult family home*	P	P	P	X	X	X	<u>X</u>
Assisted senior living facility*	X	C	C	X	X	X	<u>X</u>
Boarding (lodging or rooming) house*	X	C	P	C	X	X	<u>X</u>
Community residential facility* (AMC 22.48.040)	P	P	P	P	C	X	<u>X</u>
Courtyard apartment* (AMC 22.82.030)	X	P	P	X	X	X	<u>X</u>
Duplex*	P ¹	P	P	X	X	X	<u>X</u>
Dwelling, multiple-family*	X	C	P	X	C ²	X	<u>X</u>
Dwelling, single-family*	P	P	P	X	X	X	<u>X</u>
Existing residential dwelling lawfully constructed as of the effective date of this title	P	P	P	P	P	X	<u>X</u>

Halfway house*	X	X	X	X	C ³	C ³	<u>X</u>
Home-based day care* ⁴	P	P	P	P	X	X	<u>X</u>
Home occupation* (AMC 22.48.050)	P	P	P	X	X	X	<u>X</u>
Live/work units* (AMC 22.48.060)	X	P	P	X	X	X	<u>X</u>
Manufactured home* (AMC 22.48.070)	P	P	P	X	X	X	<u>X</u>
Mobile home*	X	X	X	X	X	X	<u>X</u>
Nursing home/convalescent home*	X	C	C	X	X	X	<u>X</u>
Permanent supportive housing*	X	X	P C	X	X	X	<u>X</u>
Secure community transition facility*	X	X	X	X	C	X	<u>X</u>
Senior housing*	X	C	C	X	X	X	<u>X</u>
Townhouse* (AMC 22.82.020)	X	P	P	X	X	X	<u>X</u>
CIVIC (Institutional) PUBLIC AND INSTITUTIONAL							
Charitable or welfare institution*	C	C	C	C	X	X	<u>X</u>
Day care center, limited to large day care	C ⁵	X	P	C	X	X	<u>X</u>
Educational institution*	X	X	C	C	X	X	<u>X</u>
Essential public facilities*	C	C	C	C	C	C	<u>X</u>
Parks*, playgrounds (public or private)	P	P	P	P	P	X	<u>P</u>
Public agency or utility yard*	X	X	X	X	X	P	<u>X</u>
Public safety facilities*	X	C	P	X	C	X	<u>X</u>
Public service facilities*	P	P	C	C	C	C	<u>X</u>
Religious institutions*(AMC 22.48.030)	X	X	C	C	X	X	<u>X</u>
Social service facilities*	X	X	C	X	X	X	<u>X</u>
Utility facility* ⁹	P	P	P	P	P	P	<u>P</u>
COMMERCIAL							<u>X</u>
Adult cabaret*	X	X	X	X	X	X	<u>X</u>
Animal clinics/ hospitals*	X	X	C	C	C	C	<u>X</u>
Art gallery	X	X	P	P	C	X	<u>X</u>
Automobile sales	X	X	X	C	P	X	<u>X</u>
Banks, business and drive-up banking	X	X	P	P	C	X	<u>X</u>
Boat sales and repair	X	X	X	C	P	P	<u>X</u>

Cafeteria or limited service restaurant*	X	X	P	P	P	P	<u>X</u>
Dog day care*	X	X	C	C	C	X	<u>X</u>
Drive-in espresso/coffee businesses	X	X	P	P	P	P	<u>X</u>
Gambling premises*	X	X	X	C	P	P	<u>X</u>
General service establishment*	X	X	P ⁶	P	P	C	<u>X</u>
Heavy retail*	X	X	X	C	C	P	<u>X</u>
Heavy service*	X	X	X	C	C	P	<u>X</u>
Hospitals*	X	X	C	C	C	X	<u>X</u>
Hotels/motels*	X	X	C	P	P	P	<u>X</u>
Kennel*	X	X	X	X	X	P	<u>X</u>
Marijuana retailer*	X	X	X	X	X	X	<u>X</u>
Medical or dental clinic*	X	X	P	C	X	X	<u>X</u>
Microbreweries and brew pubs*	X	X	C	P	P	P	<u>X</u>
Motorcycle sales and service	X	X	C	P	P	P	<u>X</u>
Museum	X	X	P	X	X	X	<u>X</u>
Office, business or professional*	X	P ⁷	P	P	C	C	<u>X</u>
Personal service establishment*	X	P ⁷	P	C	C	X	<u>X</u>
Pet shop*	X	X	C	C	C	C	<u>X</u>
Public parking area*	C ⁸	C	C	C	C	C	<u>X</u>
Recreation – indoor commercial*	X	X	P	P	P	C	<u>X</u>
Recreation – outdoor commercial*	X	X	C	C	C	C	<u>P</u>
Recreational vehicle* sales and repair	X	X	C	C	P	C	<u>X</u>
Restaurants, full service*	X	X	C	P	P	C	<u>X</u>
Retail trade*, small scale (<2,000 sf floor area)	X	P ⁷	P	P	P	X	<u>X</u>
Retail trade*, medium scale (2,000 – 20,000 sf floor area)	X	X	P	P	P	X	<u>X</u>
Retail trade*, large scale (>20,000 sf floor area)	X	X	C	P	P	P	<u>X</u>
Tavern*	X	X	C	P	P	P	<u>X</u>
Vehicle repair, major*	X	X	X	C	P	P	<u>X</u>
Vehicle repair, minor*	X	X	C	P	P	P	<u>X</u>
LIGHT INDUSTRIAL							
Any manufacturing or industrial use not permitted	X	X	X	X	X	C	<u>X</u>

that can be proven not harmful or a nuisance in its proposed location							
Auction houses* (excluding animals)	X	X	X	X	C	P	<u>X</u>
Bakery, wholesale	X	X	X	X	X	P	<u>X</u>
Commercial laundries and cleaners	X	X	X	X	X	P	<u>X</u>
Film processing plant	X	X	X	X	X	P	<u>X</u>
Heavy duty equipment* sales and repair	X	X	X	X	P	P	<u>X</u>
Light manufacturing* or processing of materials, equipment and chemicals	X	X	X	X	X	P	<u>X</u>
Lumber and wood products manufacturing or assembly	X	X	X	X	X	P	<u>X</u>
Manufacturing, processing or assembly of heavy duty equipment*	X	X	X	X	X	P	<u>X</u>
Marijuana processor*	X	X	X	X	X	X	<u>X</u>
Marijuana producer*	X	X	X	X	X	X	<u>X</u>
Motor freight transportation and sales	X	X	X	X	X	P	<u>X</u>
Open storage not usually accessory to a permitted use (except in front yards where it will be prohibited)	X	X	X	X	X	C	<u>X</u>
Paper and allied products manufacturing	X	X	X	X	X	P	<u>X</u>
Self-serve storage facility*	X	X	X	X	X	P	<u>X</u>
Solid waste transfer station*	X	X	X	X	C	P	<u>X</u>

Development Conditions:

1. Duplexes are permitted in the R-L low density residential district on corner lots where building entries are provided on separate streets. Duplexes are a conditional use on all other lots in the R-L low density residential district.
2. Residential uses are conditionally permitted in the C-3 heavy commercial district provided they are a part of a heavy commercial planned unit development. Such uses shall be subject to standards set forth in AMC 22.30.130.
3. A determination will be made as part of the conditional use permit process on whether an essential public facility process is needed. Occupancy is limited to the definition of family.
4. Home-based day cares require receipt of an approved city business license.
5. Day care centers in the R-L low density residential district are limited to small day care centers.
6. Use must be enclosed entirely within a building.
7. Use is permitted if located within a live/work unit.

- 8. Public parking areas in the R-L low density residential district must be on a lot adjoining commercial or light industrial districts and must have a twenty-foot landscaped area adjacent to residential districts or uses.
- 9. Wireless communication facilities are subject to the provisions of Chapter 22.38 AMC.